

## **COUNTY OF LOS ANGELES BOARD OF SUPERVISORS**

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636

MEMBERS OF THE BOARD

GLORIA MOLINA

MARK RIDLEY-THOMAS

ZEV YAROSLAVSKY

DON KNABE

MICHAEL D. ANTONOVICH

August 10, 2010

ADOPTED

**BOARD OF COMMISSIONERS** HOUSING AUTHORITY

3-H

August 10, 2010

SACHI A. HAMAI **EXECUTIVE OFFICER** 

Housing Authority of the County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Commissioners:

## APPROVAL OF MINUTES

Minutes of the meetings of the Housing Authority of the County of Los Angeles, have been completed for the month of June 2010.

## IT IS RECOMMENDED THAT YOUR HONORABLE COMMISSIONERS:

- Approve the above-mentioned Minutes.
- 2. Instruct the Chair to sign them.

Very truly yours,

**Executive Officer** 

SAH:rs

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